## LOS ANGELES HUNTER JUMPER ASSOCIATION

11127 Orcas Ave. Lake View Terrace, California 91506 <u>www.LAHJA.org</u> Phone 818.840.9337 info@lahja.org

## **2024 LAHJA SHOW DATE APPLICATION**

Date Received by LAHJA office:

#### Please Note:

E.

- A. Only one Competition Producer per show date application.
- B. **Only one show location per show date application**.
- C. Page 3 (category selection) must be returned with this application (one for each show applied for)
- D. Each show date application must be accompanied by the appropriate fees.
  - Fees are as follows: One-day Shows:
    - One-day Shows: \$125.00 each Multi-day Shows: \$200.00 each
- F. Applications without proper fees and/or received by the office after September 15, 2023 will lose their priority status under the LAHJA rules and will be treated as new show date applications.
- G. Applications should be sent using a method of delivery that provides acknowledgement of receipt.
- H. Managers must be current members of the LAHJA.

Na	ame of Show	Date(s)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
If applyi	vs will be held: ng for more than ten shows, please use	
Competition Producer:	Phone PhoneP	: ()
(21111),		
Address:	E-mail:	
City:	State	e: Zip:
	Page 1 of 3	

Competiti	on Manager: LAHJA #	Phone: ()				
Address:	E-mail:					
City:	State:	_ Zip:				
	on Contact: LAHJA # whom all correspondence and communication will be sent) E-mail	Phone: ()				
City:		_State:	_Zip:			
By my sig	nature below, I certify that:		=			
1.	I agree to be bound by the rules and regulations of the Los A	-	-			
2.	I agree to submit each show's exhibitor email list electronica show.	ally within 24 n	ours of the conclusion of the			
3.	I agree to submit each show's complete results electronically within ten (10) days of the conclusion of the show. Exception: Any show held after November 1 <sup>st</sup> is required to submit results within three days.					
4.	I agree to indemnify and to hold the Los Angeles Hunter Jun agents harmless from any and all claims, injury or loss suffer sanctioned competition.	*				
5.						
6.	I agree that the listed facility is available for my use on the all approval to verify this.					
7.	I am currently a member in good standing with the LAHJA,	or have enclose	d an application and proper			
8.	fees. I understand that if any of the above statements prove to be u	Intrue this appli	cation is invalid.			
Signature	of Competition Producer:	_ Date:				
Print Nam	e of Competition Producer:	_				
	(For Office Use Only)					
	Page 2 of 3					

## LOS ANGELES HUNTER JUMPER ASSOCIATION - 2024 RECOGNIZED CATEGORIES One form must be completed for each horse show applied for

- Show management may select which categories they choose to offer.
- All shows must offer the Silver, Bronze and Copper medal classes.
- Shows offering multiple classes and/or sections that count toward one year-end award category must indicate in the prize list and on the time schedule which section is the LAHJA pointed class/section.

## Please check the desired categories.

Name of Competition \_\_\_\_\_

Date\_\_\_\_

# YEAR END CATEGORIES

- □ WALK/TROT EQUITATION (Flat and Poles)
- □ INTRO RIDER CHILD/ADULT EQUITATION (Cross rails, 12" and 18")'
- □ 2' CHILD/ADULT HUNTERS
- □ 2' CHILD/ADULT EQUITATION
- □ 2'3" CHILD/ADULT HUNTERS
- □ 2'3" CHILD/ADULT EQUITATION
- □ 2'6" CHILDREN/S HUNTERS
- □ 2'6" ADULT HUNTERS
- □ 2'6" CHILDREN'S EQUITATION
- □ 2'6" ADULT EQUITATION
- 2'9" CHILD/ADULT HUNTERS
  2'9: CHILD/ADULT EQUITATION
- □ 3' CHILDREN'S HUNTERS
- □ 3'ADULT HUNTERS
- □ 3' CHILDREN'S EQUITATION
- □ 3' ADULT EQUITATION
- □ JUNIOR/AMATEUR OWNER HUNTERS (3'3" AND 3'6")
- □ OPEN HUNTERS (3' AND 3'3")
- □ CHILD/ADULT JUMPERS (.65M AND .70M)
- CHILD/ADULT JUMPERS (.80M AND .90M)
- □ CHILD/ADULT JUMPERS (1.M AND 1.05M)
- □ CHILD/ADULT JUMPERS (1.10M AND 1.15M)

#### LAHJA APPROVED MEDAL CLASSES

- □ LAHJA GOLD MEDAL CLASS JR/AM 3'3"
- □ LAHJA JUNIOR SILVER MEDAL CLASS 3'
- □ LAHJA AMATEUR SILVER MEDAL CLASS 3'
- □ LAHJA BRONZE MEDAL CLASS JR/AM 2'6" AND 2'9" (one class held over two heights)
- □ LAHJA COPPER MEDAL CLASS JR/AM 2' AND 2'3" (one class held over two heights)